

In Communion with the Saints

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with the Blessed Joseph,
her Spouse, with the Blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever.
Amen

Communion Rite

STAND

The Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:
Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:
**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you; look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with
your will. Who live and reign for ever and
ever.

People : **Amen**

Priest : The peace of the Lord be with you
always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.*

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.
Answer : **Amen**
Priest : The blood of Christ.
Answer : **Amen**

Communion

**Prayer after Communion
[Coheirs with Christ]**

STAND

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.
R/ Amen.

General Announcements

SIT

Blessing

STAND

In this eucharistic celebration
the Lord has enriched us with his word
and with the gift of himself.
His bread of life tasted better because it was
shared.
We are now ready to enrich one another
and to make our happiness greater by sharing it,
with the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit.
R/ Amen.

Go in peace to love and server the Lord
in one another.
R/ Thanks be to God.

26th SUNDAY IN ORDINARY TIME < C

September 24 - 25, 2022

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [God’s Mercy]

*All that you have done to us, O Lord, you have
done with true judgment, for we have sinned
against you and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.*

Penitential Act

We failed to see people’s needs
or did not want to see them
we ask now the Lord and each other for pardon:

(pause)

Lord Jesus, you opened the eyes of the blind.
Make us see the suffering
and the needs of our brothers and sisters:
Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you made the deaf hear:
open our ears to the cries for justice
of those trampled upon:
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you shared yourself
as food and drink for life.
Open our hands to the needy:
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,
and forgive us our negligence,
our hardness of heart.
Make us compassionate and generous
and lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [God’s Pardon]

O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Am 6:1a, 4-7 [Lack of Compassion]
*There is no security in wealth. Those who seek only
pleasure will not find peace and happiness.*

A reading from the Book of the Prophet Amos
Thus says the Lord the God of hosts:

Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!
Therefore, now they shall be the first to go into
exile,
and their wanton revelry shall be done away with.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 146 [Praise the Lord]
R./ Praise the Lord, my soul!
or: Alleluia.

Blessed is he who keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The Lord sets captives free. **(R.)**

The Lord gives sight to the blind;
the Lord raises up those who were bowed down.
The Lord loves the just;
the Lord protects strangers. **(R.)**

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.
The Lord shall reign forever;
your God, O Zion, through all generations. Alleluia. **(R.)**

Second Reading 1 Tm 6:11-16 [A Virtuous Life]
*In faith is salvation. Be positive and steadfast; hold
firm for the Lord Jesus will come again.*

A reading from the firts Letter of Saint Paul to
Timothy

But you, man of God, pursue righteousness,
devotion, faith, love, patience, and gentleness.
Compete well for the faith. Lay hold of eternal life,
to which you were called when you made the noble
confession in the presence of many witnesses. I
charge you before God, who gives life to all things,
and before Christ Jesus, who gave testimony under
Pontius Pilate for the noble confession, to keep the
commandment without stain or reproach until the
appearance of our Lord Jesus Christ life to the blessed
and only ruler will make manifest at the proper
time, the King of kings and Lord of lords, who alone
has immortality, who dwells in unapproachable light,
and whom no human being has seen or can see. To
him be honor and eternal power. Amen.

The word of the Lord.

R/ Thanks be to God.

Alleluia Cf. 2 Cor 8:9

[Rich in Christ]

STAND

R/ Alleluia, alleluia.

Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

R/ Alleluia, alleluia.



Gospel Lk 16:19-31

[Eternal Consolation]

Even the richest person cannot buy salvation. This comes from being faithful to the Word of God.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Luke.

R/ Glory to you, O Lord

Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

Absorption in one’s own interests causes the heart to grow hard and die. Let us pray to our loving Father for the gift of life for all of us:

(Pause)

For a prophetic voice for the Church, that it may not tolerate the poor to be trampled upon or be silenced, but be living witnesses of God’s love in sharing and caring of his peoples. Let us pray:

Father, draw us close to you.

That our politicians and leaders may share in the concern of Christ for the poor, the downtrodden, and the outcast. Let us pray:

Father, draw us close to you.

For our Parish Community: that we may open hearts to the needs of the sick, the neglected, and the lonely that we may respect and restore their dignity as the children of the Father in heaven. Let us pray:

Father, draw us close to you.

For our Parish Community: that our eyes may not be blinded to the need that surrounds us, and that our hearts may not be indifferent to what we see and care for the poor. Let us pray:

Father, draw us close to you.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to recognize and provide help to those in need, and to be the Light to the Nations. Let us pray:

Father, draw us close to you.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray:

Father, draw us close to you.

God our Father, help us to use the good of this earth so that we fill the chasm between rich and poor. And let the peace of heaven that surpasses all understanding guard our hearts and minds. Through Christ our Lord.

Amen.

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : *Blessed be God for ever.*

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All : *Blessed be God for ever.*

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings
[Offering as a Blessing]

STAND

Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface III of the Sundays in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

The Lord’s Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy

For the Dead

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.